

**Meeting of the Full Council
Meeting to be held on 2 October 2014**

Report submitted by: The Chief Executive

Part B

Electoral Division affected:
All

Report of the Pension Fund Committee
(Annex 1 refers)

Contact for further information:
Chris Mather, Tel: (01772) 533559, Office of the Chief Executive
Chris.mather@lancashire.gov.uk

Executive Summary

The Report of the Pension Fund Committee from its meeting on 5 September 2014 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available on the County Council's website at the following link:
<http://council.lancashire.gov.uk/ieListMeetings.aspx?CommitteeId=183>

Members can also contact the officers specified in each report for further information about each item.

Recommendation

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Directorate/Ext
Agenda & Minutes of the Pension Fund Committee	5 September 2014	Chris Mather, Office of the Chief Executive, Tel: 01772 533559